

(ATTACHMENT 5 ) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS AND CLASSIFIED RETIREMENTS, AND AFFIRMATIVE ACTION REPORT

**AFFIRMATIVE ACTION**

Monthly Personnel Transaction Report for February 2019

Position Title	Applicants							Rejections/Did not report							Candidates							Eligibles							Hired							
	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	
Curriculum Specialist IV	6	39	24	14	4		3	3	30	17	10	3		3	3	9	7	4	1			3	3	3	2	1			1	2			2	1		
Associate I, Alumni & Student Engagement	7	17	7	16	1			6	11	5	12				1	6	2	4	1			1	3	1	2	1			1				1			
Accountant II	9	21	12	11	7			7	18	8	10	7			2	3	4	1				1	2	2	1				1		1					
Planning Assistant III	9	27	15	17	4			8	23	11	16	4			1	4	4	1				1	2	2	1				1			1				
Certificated Staff (Teachers, Nurses, Social Workers, Psychologists)	6	13	9	6	2		2								6	13	9	6	2		2	6	13	9	6	2		2	6	13	9	6	2		2	
Accounting Assistant II		4	1	3												4	1	3					4	1	3					1		1				
Building Service Helper II	1	4		5											1	4		5				1	4		5				1	4		5				
Children's Health Assistant		8		6	2											8		6	2				8		6	2				8		6	2			
Duplicating Equipment Operator I		3	2	1												3	2	1					3	2	1					1		1				
Food Service Assistant	3	23	1	21	4				1		1				3	22	1	20	4			3	22	1	20	4			3	22	1	20	4			
Machine Maintenance Chargeman	1		1												1		1					1		1					1		1					
Para Ed Assistant	3	25	6	18	4										3	25	6	18	4			3	25	6	18	4			3	25	6	18	4			
School Safety Assistant	6	5	1	9	1			1			1				5	5	1	8	1			5	5	1	8	1			5	5	1	8	1			
School Secretary I		3		2	1											3		2	1				3		2	1				3		2	1			
School Engineer I	2			2											2			2				2			2				2			2				
School Engineer II	2			2											2			2				2			2				2			2				
School Engineer III	1	1		2											1	1		2				1	1		2				1	1		2				
School Kitchen Manager I		4	1	3												4	1	3					4	1	3					4	1	3				
School Kitchen Manager II	1	6	1	6											1	6	1	6				1	6	1	6				1	6	1	6				
Sheet Metal Chargeman	3		2		1										3		2		1			3		2		1			3		2		1			
<b>Total</b>	<b>60</b>	<b>203</b>	<b>83</b>	<b>144</b>	<b>31</b>	<b>0</b>	<b>5</b>	<b>25</b>	<b>83</b>	<b>41</b>	<b>50</b>	<b>14</b>	<b>0</b>	<b>3</b>	<b>35</b>	<b>120</b>	<b>42</b>	<b>94</b>	<b>17</b>	<b>0</b>	<b>2</b>	<b>34</b>	<b>108</b>	<b>33</b>	<b>90</b>	<b>17</b>	<b>0</b>	<b>2</b>	<b>32</b>	<b>95</b>	<b>23</b>	<b>85</b>	<b>17</b>	<b>0</b>	<b>2</b>	
				<b>180</b>	<b>68%</b>						<b>67</b>	<b>62%</b>						<b>113</b>	<b>73%</b>						<b>109</b>	<b>77%</b>						<b>104</b>	<b>82%</b>			
Male .....M																																				
Female.....F																																				

White .....W  
 African American..... AA  
 Hispanic .....H  
 Asian/Oriental/Pacific Is. ....AOP  
 Native American .....NA  
 Non-competitive Appointment \*  
 Grant Funded position\*\*