

**(ATTACHMENT 5) ACTION ON THE AWARD OF PROFESSIONAL SERVICES CONTRACTS**

Purchase Requisition Number: CR035548  
Contract Number: C027215  
Vendor Number: V016257

**MILWAUKEE BOARD OF SCHOOL DIRECTORS  
PROFESSIONAL SERVICES CONTRACT  
FIRST EXTENSION & MODIFICATION**

On July 1, 2018 the Milwaukee Board of School Directors (“MPS” or “Board”) and Alicia Kraucunas d/b/a Rehab Solutions LLC. (“Contractor”) entered into Professional Services Contract number C027215 (“Contract”) with a term of July 1, 2018 through June 30, 2019. The Contract, (¶ 2), provided for two additional one-year extensions upon mutual written consent of the parties and in consideration of the performance metrics listed therein. Based on the Contractor’s achievement of those performance metrics, the parties now mutually agree to extend the Contract for the first additional one-year period.

As such, the Contract will be extended for a second term from July 1, 2019 through June 30, 2020 under the same terms and conditions as set forth in the Contract, except as specifically set forth below.

The amount to be encumbered on the Contract shall not exceed \$652,500.00 in (“Year 2”).

In accordance with ¶ 19 of the Contract, the parties modify those terms and conditions identified below.

**MODIFIED TERMS:**

- 1. Paragraph 3 is modified to include the following provision: “Total compensation under this Contract for the period from July 1, 2019 through June 30, 2020 (“Year 2”) shall not exceed \$652,500.00”

**CONTRACTOR**

By: \_\_\_\_\_

Date: \_\_\_\_\_

Alicia Kraucunas d/b/a Rehab Solutions LLC  
S82 W35901 Eagle Dr.  
Eagle, WI 53119  
(414) 659-3414

Tax ID: \_\_\_\_\_

Budget code(s): SPL-0-I-EEN-DW-ECTS

Reviewed By: \_\_\_\_\_  
*Risk Management*

**MILWAUKEE BOARD OF SCHOOL DIRECTORS**

By: \_\_\_\_\_  
*Adria D. Maddaleni, J.D., Director  
Procurement & Risk Management*

Date: \_\_\_\_\_

By: \_\_\_\_\_  
*Keith P. Posley, Ed.D.  
Superintendent of Schools*

Date: \_\_\_\_\_

By: \_\_\_\_\_  
*Larry Miller, President  
Milwaukee Board of School Directors*

Date: \_\_\_\_\_

Date: \_\_\_\_\_