

(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS AND CLASSIFIED RETIREMENTS, AND AFFIRMATIVE ACTION REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for April 2019

Position Title	Applicants							Rejections/Did not report							Candidates							Eligibles							Hired						
	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP	M	F	W	AA	H	NA	AOP
Director II, Financial Planning & Budget*		1	1													1	1						1	1						1	1				
Director I, School Nutrition	6	6	9	1	1	1		5	3	6	1	1			1	3	3			1			2	2						1	1				
Assistant Principal	49	105	61	71	20	1	1	47	94	54	66	19	1	1	2	11	7	5	1			1	6	4	3					2		2			
Supervisor II, Maintenance & Repair Projects	31	3	23	7	2	2		26	2	19	6	1	2		5	1	4	1	1			2	1	2	1				1	1					
Specialist III, Sustainability Projects	9	11	13	4	1	1	1	8	7	10	4		1		1	4	3		1		1		3	3						1	1	1			
Specialist III, Employment Relations	21	33	23	29	2			19	32	20	29	2			2	1	3					2	1	3					1		1				
Recreation District Coordinator II	32	12	29	14	1			26	11	27	9	1			6	1	2	5				2	1	1	2					1	1				
Community Recreation Supervisor II	34	25	26	27	5	1		30	21	19	26	5	1		4	4	7	1				2	1	3					1		1				
Coordinator I, Turnaround Arts	9	21	16	10	4			5	18	13	8	2			4	3	3	2	2			2	1	2	1				1			1			
Recreation Supervising Associate II	15	10	11	12	1		1	11	10	11	8	1		1	4		4					2		2					1			1			
Dietitian Associate III	1	10	8	2			1	1	7	5	2			1		3	3						3	3						1	1				
Certificated Staff (Teachers, Nurses, Social Workers, Psychologists)		3	3													3	3						3	3						3	3				
Building Service Helper I	2	8		9	1										2	8		9	1			2	8		9	1			2	8		9	1		
Boiler Attendant Trainee	1	3		4											1	3		4				1	3		4				1	3		4			
Carpenter Chargemen	3		2		1										3		2		1			3		2		1			1		1				
Children's Health Assistant		12	2	8	1	1										12	2	8	1	1			12	2	8	1	1			12	2	8	1	1	
Food Service Assistant	4	17		20	1			1	2		3				3	15		17	1			3	15		17	1			3	15		17	1		
Nutrition Technician - 12 Month	4	8	5	6			1	4	7	4	6			1		1	1						1	1						1	1				
Para Ed Assistant	1	5		4	2										1	5		4	2			1	5		4	2			1	5		4	2		
Roofer Chargeman	1		1												1		1					1		1					1		1				
School Secretary I		6		4	2											6		4	2				6		4	2				6		4	2		
School Kitchen Manager Trainee		2		2												2		2					2		2					2		2			
Social Work Aide II		2		2												2		2					2		2					2		2			
Total	223	303	233	236	45	7	5	183	214	188	168	32	5	4	40	89	45	68	13	2	1	24	77	33	59	8	1	0	14	65	14	55	7	1	0
				293	56%						209	53%						84	65%					68	67%				63	80%					
MaleM																																			
Female.....F																																			