(ATTACHMENT 6)

ACTION ON MONTHLY FINANCE MATTERS: AUTHORIZATION TO MAKE PURCHASES; REPORT ON CHANGE ORDERS IN EXCESS OF \$25,000; ACCEPTANCE OF THE REPORT ON REVENUES AND EXPENSES; MONTHLY EXPENDITURE CONTROL REPORT; REPORT ON BUDGET TRANSFERS; REPORT ON CONTRACTS UNDER \$50,000 AND CUMULATIVE TOTAL REPORT; REPORT ON MONTHLY GRANT AWARDS; ACCEPTANCE OF DONATIONS.

User ID: WOYAKC Report ID: IT 1180 3b

Milwaukee Public Schools **Contract Listing**

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Current FY Current FY Contracts < \$50K Previously Reported To Board

Run Time: 14:43:13 Total

Contract # Vendor ID **Vendor Name**

End User

Current Requested Contract

Contracts Previously **Approved** By Board

YTD Contracts

C031185

V000000384

MAHONE, CARRIE **RC-COMMUNITY REC.**

750.00

0.00

750.00

Contractor shall host the 8th Annual MPS City Review at the Al McGuire Center from 11:00 AM until 8:30 PM. The Contractor shall be permitted one hour for set up from 10:00 AM-11:00AM and 15 minutes for tear down from 8:30 PM-8:45 PM. MPS shall coordinate all logistics for the event, maintain communication with the Contractor and also provide an announcement script 24 hours in advance of the event.

C031174

V031487

AMERICA AQUARIA

SL-MILW. SIGN LANGUAGE SCHOOL

750.00

0.00

0.00

0.00

750.00

America Aquaria (Contractor) shall provide Milwaukee Sign Language School with aquarium maintenance services a minimum of monthly, but as often as necessary to keep the aquarium in a presentable and habitable condition. Contract will run from January 2, 2023 through June 30, 2023 and monthly rate is \$125 per month.

C031119

V000000307

BECKER DESIGN LLC

RC-COMMUNITY REC.

4.900.00

0.00

0.00

4.900.00

Becker Design (Contractor) shall develop two (2) primary logo designs for the Milwaukee Public Schools City Athletic Conference. Each design will be presented with a variety of usage options including a school name (i.e. Vincent High School) as well as an application that shows the Milwaukee Public Schools logo. Up to four hours of revision time is included. Additionally, vendor will provide a representative composite layout of a system showing selected logo on a gymnasium floor, award medals, athletic uniform, letterhead, and swag materials. Potential conference names include: THE CITY, CITY CONFERENCE, CITY ATHLETIC CONFERENCE, and THE MIL. Staff from Milwaukee Public Schools athletic office will work with vendor to select a final name for design purposes. This contract shall be in effect from December 1, 2022 to December 3, 2022. Total compensation under this contract shall not exceed \$4,900. Contractor shall be compensated for work performed on a one time basis at the rate of \$4,900 to be billed upon receipt of logo concepts.

C031136

V027801

BENTLEY, APRIL PATRICE

VN-VINCENT HIGH SCHOOL

2,500.00

0.00

0.00

2,500.00

Contractor shall provide four workshop sessions on Human Trafficking to the students and staff of Vincent Acceleration Academy. Workshop is scheduled as follows: 12/2/2022- One session lasting one and a half hours to be scheduled at a later date between Contractor and MPS. 12/9/2022- One session lasting one and a half hours to be scheduled at a later date between Contractor and MPS. 12/16/2022- Two sessions lasting one and a half hours each to be scheduled at a later date between Contractor and MPS. Each attendee shall receive a workbook highlighting Human Trafficking.

C031175

V031864

DEIDA, SARA M

BI-BILINGUAL EDUCATION

4.500.00

0.00

0.00

4.500.00

Contractor shall provide consultant services and will design, plan and teach traditional Native beading with 6th-12th grade students and their parents on Tuesday evenings from 5-8pm. at the HoChunk Youth Center located at 3501 S. Howell Ave., Milwaukee, WI. The class will start on December 1, 2022 through 6/30/2023.

C031193

V0520942

DOUBLETREE HOTEL BY HILTON

BV-BAY VIEW HIGH SCHOOL

4.103.40

0.00

0.00

4.103.40

Bay View High School - Prom April 28, 2023 7:00 P.M. to 11:00 P.M. Room Rental \$200 Food \$3927.30 including service charge \$2051.70 Deposit Due October 30, 2022 to hold reservation

CS035510 V022031

DURHAM SCHOOL SERVICES LP

MD-MARYLAND AVENUE SCHOOL

390.62

0.00

454.45

845.07

10/20/2022 Maryland Avenue 1 bus Barthel's Fruit Farm 12246 N Farmdale Rd, Meguon, WI 53097 pick up 11:30 am return 2:00 pm request ID 5095

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C031163	V029143	ERICKSON,PAMELA	TP-PARKSIDE SCHOOL	360.00	0.00	0.00	360.00
	r shall provide face contact email Rpel		the Holiday Hotcakes event on December 10, 202	22, at Parkside Sch	ool. Services sha	III take place from 9 AN	M to 11 AM. Pam
C031151	V000000092	HANDS ON SCIENCE DEMOS INC	CG-CRAIG MONTESSORI SCHOOL	4,050.00	0.00	0.00	4,050.00
		nce presentations for school. Dates: One 9/08/2023, 02/15/2023 All sessions are 45	session on: 01/10/2023, 01/17/2023, 01/24/2022, 01/24/2023, 01/24/2024, 01/24/24/2024, 01/24/2024, 01/24/2024, 01/24/2024, 01/24/2024, 01/24/24/2024, 01/24/2024, 01/24/2024, 01/24/2024, 01/24/2024, 01/24/24/2024, 01/24/202	01/31/2023, 02/07/2	023, 02/14/2023	. Two sessions on: 01	/11/2023, 01/18/2023,
C031155	V000000287	HARVEY, NIGEL L	LN-LINCOLN MIDDLE SCHOOL	4,900.00	0.00	0.00	4,900.00
nutrition, e	entrepreneurship,	and academics. The program will consist	ng to build skills to help navigate into young adulth of weekly curriculum of in-person forty-five (45) midnesdays for three (3) 45-minute sessions for grad	inute workshops. W	orkshops will take	e place on twenty (20)	

C031047 V031964 HATCHING RESULTS LLC CI-CURRICULUM & INSTRUCTION 49,000.00 0.00 0.00 49,000.00

The contractor shall provide four Live Virtual Professional Learning Sessions (5 hrs. each; 10am-3pm) Nov. 8, 2022, Feb. 28, 2023, March 10, 2023, April 10, 2023, for school counselors, administrators, and other critical partners (up to 120 participants). Includes 2 professional learning specialists, an hour meeting for pre-training preparation, toolkit, slide presentations, action period activities, evaluation, online access to materials and resources, and follow up reports. 3 Virtual Consultation Sessions (up to 2.5 hours each) with district/organization leadership team, inclusive of preparation.140 copies of The Use of Data in School Counseling, 2e (2021) textbooks for all participants and key district-level staff. 30 copies of P3H: Pilots, Passengers, Prisoners, and Hijackers: An Educators Guide to Handling Difficult People While Moving the Work Forward (2019) textbook for all site-based directors and district leadership Costs are inclusive of travel, time for preparation, planning, and delivery of services by up to two Professional Learning Specialists as well as online access to training materials and resources. By the end of the professional learning series, participants will be able to: Service students and families more proactively and efficiently through a multi-tiered system of supports. Utilize more specific data to drive their program, curriculum, and interventions. Build a robust school counseling curriculum that aligns with state and national standards. Experience greater consistency and equity in access between and among schools in what students receive from the school counseling program. Witness more legitimacy and understanding of the role of school counselors.

C031186 V030072 KELLOGG PEAK INITIATIVE LLC ST-STARMS DISCOVERY SCHOOL 4.999.00 0.00 0.00 4.999.00

Kellogg Peak Initiative LLC (Contractor) shall provide students with skill building activities that center around growth mindset, problem solving, communication, collaboration, self-awareness, resilience, strength focus, and empathy. Services will take place in-person at the Contractor facility-field trip base. Contractor is providing transportation via Sprinter Vans for Starms DLC students. Contractor is responsible for the curriculum development, implementation, and will provide supplies. Contractor to maintain service documentation as specified by MPS, including but not limited to agendas and sign in sheets. MPS is responsible for student recruitment, communication provided to parent/guardian, and the necessary collection of student permission for participation.

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C031164	V0769215	LAMERS BUS LINES INC	CI-CURRICULUM & INSTRUCTION	1,500.00	4,137,389.00	54,718.02	4,193,607.02	
		UXE MOTOR COACH - Charter ID 4318 ed for 7:05 pm No Gratuity	5 December 13, 2022, Pick-up at 5225 W. Vliet Stre	et at 8:15 am. Des	stination Challeng	e Academy 749 E 12 /	Avenue Fort	
C031144	V029974	MAKAREWICZ,ROBERT JAMES	TP-PARKSIDE SCHOOL	150.00	0.00	0.00	150.00	
Contractor	shall provide ent	ertainment as Santa Claus at Parkside S	chools Holiday Hotcakes event on December 10, 20	022 from 9:00 a.m.	through 11:00 a.r	n.		
C031166	V026786	MATHEMATICS INSTITUTE OF	EO-EDUCATION SERVICES	11,500.00	0.00	0.00	11,500.00	
have oppo others, coa Institute of	ortunities to praction aching skills included Wisconsin will pr	ce and receive support as they refine thei de: listening, pausing, paraphrasing, and rovide half day coaching for the Milwauke	for Milwaukee Public Schools K-8 leaders. The worling skills. Workshop topics: building rapport and trust of posing questions. Workshops will build on the coactive Public Schools on the following date(s): Decembers 3 hours of PD. Rates are \$1,750/half day plus exp	with colleagues, av hing and leadershi r 6, 2022 , January	vareness of ourse p delivered during / 5, 2023, Februa	elves as we grow in ou g the 2021-22 school y	r leadership of self ear. The Mathema	and tics
C031148	V023336	MIND RESEARCH INSTITUTE	EO-EDUCATION SERVICES	12,760.00	0.00	0.00	12,760.00	
License, o	ngoing minor soft		al (ST) Math Software annual renewal service/fee for s (Asynchronous via web browser), just in time live w ed via email.					

Motivational MD Enterprises LLC (Contractor) shall provide weekly empowerment sessions for up to 50 girls (two cohorts of 25 in each class, 4th-5th grade and 7th-8th grade) at Congress School. Services will take place in person each Friday from 12/05/2022 through 01/31/2023 from 2:30 pm - 5:00pm, and again from 02/03/2023 through 05/12/2023 from 2:30 pm - 4:30 pm. The last course session will be a celebration: May 19, 2023, in-person after school. Parents are invited to this celebration. Each girl will receive the Beyond Beautiful Girls Empowerment book. They will learn via in person instruction, videos, music, hands on activities and discussion groups over the course of the year. A closing celebration will take place at the last session on which Dr. Zapata will attend live.

17.000.00

0.00

0.00

17.000.00

MOTIVATIONAL MD ENTERPRISES LLC CO-CONGRESS SCHOOL

C031146

V030016

User ID: WOYAKC Report ID: IT 1180 3b

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				Current Requested	Current FY Contracts Previously Approved	Current FY Contracts < \$50K Previously Reported	Total YTD

Contractor to provide Morse Middle School with programing on how to create an environment of respect, trust, and safety. Programing to consist of 90-minute workshop once a week for 8 weeks. Program to include but not limited to: 2 facilitators, guest speakers (provided by facilitators), rewards for teens for the final workshop and guest poets (provided by facilitators)

V000861 **NDONGO B DIOP** C031187

MR-MARSHALL HIGH SCHOOL

10,800.00

0.00

0.00

10,800.00

Ndongo B. Diop (Contractor) shall provide instruction in African music, dance, and performance for all grades, with lesson/rehearsal 8:15 am to 12:15 pm Monday to Friday for 9th, 10th, 11th, and 12th graders at Marshall High School. Services will occur in room 248, with the ability to transition to hybrid (virtually) or classroom based, according to the MPS format for teaching. Students attending these classes will learn music and dance from Africa and its musical influence in the World to places such as Puerto Rico, Brazil, and Cuba, going back to the time of slavery. Students will be exposed to several traditional African instruments. This program is also geared towards teaching self -esteem, self-awareness, leadership, creativity, enhancing respect, understanding cultural similarities and differences, and discipline. Students will get the opportunity to showcase their talents in various school events and within their communities.

V0351318 C031173

NEIGHBORHOOD HOUSE OF

SC-STARMS EARLY CHILDHOOD SCHOOL

1.770.00

0.00

51,587.00

53,357.00

12/2/2022- Starms Nature Time: Forest Critters 2 (Suarez, group 1)-9:45am-10:15am (Lor, group 1)-10:30am-11am (Suarez, group 2)-1:45pm-2:15pm (Lor, group 2)-2:30pm-3pm

1/13/2023 Starms Nature Time: Vermicomposting 1 (Carson) 9:45am-10:15am (Davis) 10:20am-10:50am (Jay) 10:55am-11:25am (Sims) 11:30am-12pm

1/20/2023 Starms Nature Time: Vermicomposting 2 (Carson) 9:45am-10:15am (Davis) 10:20am-10:50am (Jay) 10:55am-11:25am (Sims) 11:30am-12pm

1/27/2022-Starms Nature Time: Vermicomposting 3 (Carson) 9:45am-10:15am (Davis) 10:20am-10:50am (Jay) 10:55am-11:25am (Sims) 11:30am-12pm

2/3/2023-Starms Nature Time: Vermicomposting 4 (Carson) 9:45am-10:15am (Davis) 10:20am-10:50am (Jay) 10:55am-11:25am (Sims) 11:30am-12pm

2/24/2023-Maple Sugaring Pre-visit: Hadaway-9:35am-10:05am Poz-10:10am-10:40am Green-10:45am-11:15am Misky-11:20am-11:50am

3/22/2023-Nature Center: Starms Maple Sugaring (Green/Poz) 10:30am-1:30pm 3/24/2023-Nature Center: Starms Maple Sugaring (Misky/Hadaway) 10:30am-1:30pm Location: Neosho, WI part of the cost \$150.00

4/14/2023-Starms Nature Time: Let it Grow 1 (Hadaway)-9:35am-10:05am (Poz)-10:10am-10:40am (Green)-10:45am-11:15am (Misky)-11:20am-11:50am

4/21/2023-Starms Nature Time: Let it Grow 2 (Hadaway)-9:35am-10:05am (Poz)-10:10am-10:40am (Green)-10:45am-11:15am (Misky)-11:20am-11:50am

5/5/2023-Starms Nature Time: Junior Birding 1 (Suarez, group 1)-9:45am-10:15am (Lor, group 1)-10:30am-11am (Suarez, group 2)-1:45pm-2:15pm (Lor, group 2)-2:30pm-3pm

5/12/2023-Starms Nature Time: Junior Birding 2 (Suarez, group 1)-9:45am-10:15am (Lor, group 1)-10:30am-11am (Suarez, group 2)-1:45pm-2:15pm (Lor, group 2)-2:30pm-3pm

C031040 V031586

OWN IT MENTORING GROUP LLC

CO-CONGRESS SCHOOL

4.800.00

0.00

8.400.00

13.200.00

Own It Mentoring Group (Contractor) shall provide a mentoring program for 75-100 6th to 8th grade male students at Congress School, on a schedule to be arranged by the school. The expected outcome of the program is to inspire students to take control of their livelihood by providing them with necessary skills, resources, and motivation to dream, plan, create and execute. The students' attendance, grades, and school suspensions/discipline rates will be collected to help measure the effectiveness of the program. 16 sessions will be held bi-weekly as follows:1st semester compensation: Nov 2022 to Jan 2023 2nd semester compensation: Feb 2023 to May 2023

C031153 V0747220

PBLWORKS

RH-EDUCATIONAL RESEARCH

4,999.00

0.00

0.00

4,999.00

Contractor shall provide Teacher Online Consultancy, up to forty (40) 30-minute sessions. This is a coaching component that will be delivered to small groups to allow for just-in-time support and allow PBL staff to address unique issues and challenges. This is continuity of services for teachers that participated in professional development cohorts (3). Contract to incorporate Amendment 1 to the Services Agreement - attached hereto as Exhibit 1.

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C031161	V031872	READ LEAD SUCCEED CONSU	ILTING EO-EDUCATION SERVICES	12,600.00	0.00	0.00	12,600.00
students r sessions (the month participan	reading at a partic (such as masks, s a using our newly a	ular reading level (pre-reader, emerge ocial distancing. etc.) will be followed. adopted reading materials. Participant eaching a guided reading lesson to the	each month for five months from 8:00 am-2:30 pm. Each reader, early reader, transitional reader and fluent During the training, a consultant will model a guided is will observe in a fishbowl manner. Additional studer oose students while being coached by the consultant.	reader). Trainings w reading lesson with a nts at the reading leve	ill be face-to-face a student from the el of focus will be i	. District guidelines a school on the readin invited to join the trai	t the time of the g level of focus for ning. In pairs,
C031084	V0000000197	ROOTED MKE	FT-FRATNEY STREET SCHOOL	2,408.00	0.00	0.00	2,408.00
			nesdays from 4:00-5:30 to facilitate literacy and explo oject. Programming is intended for 3rd-5th grade. Stuc				
C031169	V024510	SAZS CATERING INC	RS-RIVERSIDE UNIV HIGH SCHOOL	4,751.06	0.00	0.00	4,751.06
Sales & C	atering Contract E	Event #36548 attached hereto as Exhi	tering services. Services to include set-up at 6:00 PM bit A. DATE OF EVENT: SATURDAY, DECEMBER ET-UP: 6:00PM BREAK-DOWN: 9:00PM HORS D'OE	3RD, 2022 TIME: 6:0	0PM-9:00PM LO		
C031127	V011705	SHAPE UP SHOPPE CORP	HF-HARTFORD UNIVERSITY SCHOOL	2,511.00	0.00	0.00	2,511.00
at the high	n-school and midd	lle school levels; performance opportu	s 2:50-4:10 at \$70 per hour at \$93 per visit. Provide D unities Percussion Class instruction includes all drum vance to the State level with success from this class.				
C031192	V0545147	THREE HARBORS COUNCIL, BO	DY CL-CLEMENS SCHOOL	1,300.00	0.00	275.00	1,575.00
program s	shall be rank adva		ogram at Clemens School. The program shall include I topics. Contractor shall provide a minimum of two re e for thirty students				

Contractor shall provide court reporting services to MPS for step two grievance appeal hearing before an Independent Hearing Officer on an as needed basis. The number of hearings per year varies. All hearings occur at MPS Central Services Building, 5225 W. Vliet Street, Milwaukee, WI 53208. The court reporter shall transcribe the proceedings and provide a transcript to the parties electronically within 14 business days after the conclusion of the hearing. The rates shall be set forth in Exhibit A.

10,000.00

0.00

0.00

10,000.00

LR-LABOR RELATIONS

C031104

V029838

U S LEGAL SUPPORT INC

User ID: WOYAKC Report ID: IT 1180_3b

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C031165	V0761001	URBAN ECOLOGY CENTER	A9-AUDUBON HIGH SCHOOL	1,430.00	0.0	0 152,555.00	153,985.00

Contractor shall provide rental space for the 2023 Audubon High School prom with a maximum of 165 quests. Event set up shall begin at 5:00 PM. Event shall begin at 6:00 PM. Event shall end at 10:00 PM. Event clean up shall begin at 10:30 PM. Down payment of 50% \$715.00 to hold reservation. The second of th

C031147 V0686883 URBAN LEARNING COLLABORATIVE EO-EDUCATION SERVICES

48.152.00

0.00

Current FY

0.00

Current FY

48.152.00

Urban Learning Collaborative ("Contractor") shall provide two courses, one for novice teachers and one for experienced teachers, to be taught in the Milwaukee Area (location to be determined). Each course will consist of three two-day face-to-face sessions to be taught to newly licensed Milwaukee Public School CTE teachers. The Contractor will provide an instructor and the required materials for all sessions. The schedule is as follows: Novice Sessions (less than 3 years of teaching experience): Wednesday from 8:00 a.m. - 4:00 p.m. (tentative) Session 1 (approximately 30 teachers, 2nd year CTE license): December 7 & 14, 2022 Session 2 (approximately 30 teachers, 2nd year CTE license): January 11 & 18, 2023 Session 3 (approximately 17 teachers, 3rd year CTE license): February 22 & March 1, 2023 Experienced Sessions: Thursday from approximately 8:00 a.m. - 4:00 p.m. (tentative) Session 1: December 8, 2022, and January 12, 2023 Session 2: January 19 & February 16, 2023 Session 3: February 23 & March 23, 2023 If the dates need to be adjusted, other dates shall be mutually agreed upon and scheduled.

C030879 V0597163 WILD SPACE DANCE COMPANY RC-COMMUNITY REC.

12.965.00

0.00

1.760.00

14.725.00

Wild Space Dance Company Wild Arts: Summer Creative Arts Camp is a half-day, five-week summer program offered at Lincoln Center Middle School of the Arts for 5th through 8th graders. Participants will engage in dance, visual arts, creative movement, and theater arts. A culminating youth-led performance and exhibition of original dance, theater, and artworks will be presented on the program's final session. This summer camp provides students with structured activities that are creative and fun in a safe and supervised environment at no cost to them.

C031202 V0597163

WILD SPACE DANCE COMPANY

SE-SHERMAN SCHOOL

1.760.00

0.00

12.965.00

14.725.00

Wild Space Dance Company (Contractor) shall provide services which combine English Language Arts standards with dance/movement to improve student competency. Services will be provided to four classrooms and teachers of Sherman MCA School on the following dates and times: January 19, January 26, February 2, February 19, February 23, March 2, March 16 will be used as an alternate/make-up date if necessary. Services will take place on Thursdays between the hours of 12:00PM to 2:00PM. Grades 1, 2, 3, and 5 will meet once a week for 8 weeks. Each class will engage in one 30min session per week. Services will include grade-appropriate lessons around spelling (for example, students using their bodies to explore the shapes of letters and vowel-consonant patterns), and reading vocabulary (for example, students using their bodies to explore the sounds of new words and to act out their definitions). Classroom teachers will gain tools in kinesthetic learning that they can bring back to the classroom. Expected outcomes of this residency for students include: Demonstrating their understanding of the creative process of making original choreography using ELA standard-based objectives. Demonstrating their understanding of ELA standards through creative movement and dance. Verbal and physical expression of student ideas that connect creative movement with language, social-emotional learning and the building of self-confidence by incorporating students of culture, identity, voice and choice into their learning, and working collaboratively to realize themselves in their collective works and tudent development of self-discipline and physical fitness. Contractor will work collaboratively with school teachers whose classes participate in services (determined by school principal) to identify cross curricular connections with the PDM

C031206 V030821 YOUNG SHEROES

BR-BROWN STREET SCHOOL

4.999.00

0.00

4.000.00

8.999.00

Contractor shall provide 25 mentoring sessions to the students of Brown Street School ranging from grades 3rd-8th. These sessions shall focus on the Mentoring Matters program to plant seeds for positivity through mindfulness, self-affirmations, confidence, and morale. Session size is a minimum of 20 students with a maximum of 40 students. Sessions shall be held on Tuesdays from 12:30 PM -1:30 PM.