

**(ATTACHMENT 10) ACTION ON THE AWARD OF EXCEPTION-TO-BID CONTRACTS**

Purchase Requisition Number: CR045538  
Contract Number: C028635  
Vendor Number: V030360

**MILWAUKEE BOARD OF SCHOOL DIRECTORS  
PROFESSIONAL SERVICES CONTRACT  
FIRST EXTENSION & MODIFICATION**

On July 1, 2019, the Milwaukee Board of School Directors and Brinks, Incorporated f/k/a Dunbar Armored, Inc. ("Contractor") entered into Professional Services Contract number C028635 ("Contract") with a term of July 1, 2019 through June 30, 2020. The Contract, (¶ 2), provided for two additional one-year extensions upon mutual written consent of the parties and in consideration of the performance metrics listed therein. Based on the Contractor's achievement of the performance metrics, the parties now mutually agree to extend the Contract for the first one-year term.

As such, the Contract will be extended for a first term, from August 1, 2020 through June 30, 2021 ("Year 2"), under the same terms and conditions as set forth in the Contract.

The amount to be encumbered on the Contract shall not exceed \$65,000.00 in Year 2.

In accordance with ¶ 20 of the Contract, the parties also modify those terms and conditions identified below.

**MODIFIED TERMS:**

1. Paragraph 3 of the Contract is modified to include the following provision: "Total compensation under this Contract for the period from August 1, 2020 through June 30, 2021 ("Year 2") shall not exceed \$65,000.00."

**CONTRACTOR**

By:  \_\_\_\_\_  
DocuSigned by:  
BBC685CCB891467...


Date: 9/17/2020  
Brinks, Incorporated  
555 Dividend Dr.  
Coppell, TX  
(414) 527-6080

Tax ID: XXXXXXXXXX

Budget code(s): FSC-0-0-BSF-DW-EGSV

Reviewed By:  \_\_\_\_\_  
*Risk Management*

**MILWAUKEE BOARD OF SCHOOL DIRECTORS**

By:  \_\_\_\_\_  
*Martha J. Kreitzman  
Chief Financial Officer*

Date: 2-3-2021

By: **Not Required** \_\_\_\_\_  
*Dr. Keith Posley, Ed.D.  
Superintendent of Schools*

Date: \_\_\_\_\_

By: **Not Required** \_\_\_\_\_  
*Larry Miller, President  
Milwaukee Board of School Directors*

Date: \_\_\_\_\_

Date: 2-8-2021