

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for January 2019

| Position Title | Applicants | | | | | | | Rejections/Did not report | | | | | | | Candidates | | | | | | | Eligibles | | | | | | | Hired | | | | | | |
|--|------------|------------|------------|------------|------------|----------|-----------|---------------------------|------------|------------|------------|------------|----------|----------|------------|------------|-----------|------------|------------|----------|----------|-----------|------------|-----------|-----------|------------|----------|----------|-----------|-----------|-----------|-----------|------------|----------|----------|
| | M | F | W | AA | H | NA | AOP | M | F | W | AA | H | NA | AOP | M | F | W | AA | H | NA | AOP | M | F | W | AA | H | NA | AOP | M | F | W | AA | H | NA | AOP |
| Principal I, Holmes | 9 | 10 | 8 | 9 | 2 | 1 | 1 | 6 | 6 | 7 | 3 | 1 | 1 | 1 | 3 | 4 | 1 | 6 | | | | 2 | 1 | | 3 | | | | 1 | | | 1 | | | |
| Manager III, Building Operations | 15 | 2 | 11 | 3 | 2 | | 1 | 10 | 1 | 6 | 3 | 1 | | 1 | 5 | 1 | 5 | | 1 | | | 3 | 1 | 3 | | 1 | | | 1 | 1 | 1 | | | | |
| Principal I, Doerfler | 2 | 5 | 4 | 1 | 2 | | | 1 | 2 | 3 | | | | | 1 | 3 | 1 | 1 | 2 | | | 1 | 2 | | 1 | 2 | | | | 1 | | | | | 1 |
| Principal I, Grantosa | 12 | 10 | 10 | 11 | | | 1 | 8 | 8 | 9 | 6 | | | 1 | 4 | 2 | 1 | 5 | | | | 2 | | | 2 | | | | 1 | | | 1 | | | |
| Assesment Specialist III | 9 | 22 | 18 | 11 | 1 | | 1 | 8 | 18 | 14 | 10 | 1 | | 1 | 1 | 4 | 4 | 1 | | | | | 3 | 2 | 1 | | | | | 1 | | 1 | | | |
| Special Education Program Supervisor I | 6 | 16 | 11 | 10 | | 1 | | 4 | 11 | 5 | 9 | | 1 | | 2 | 5 | 6 | 1 | | | | | 2 | 2 | | | | | | 1 | 1 | | | | |
| Maintenance & Repair Supervisor I | 26 | 2 | 21 | 4 | 1 | 2 | | 21 | 1 | 16 | 3 | 1 | 2 | | 5 | 1 | 5 | 1 | | | | 2 | 1 | 2 | 1 | | | | 1 | | 1 | | | | |
| Family & Community Engagement Specialist I | 22 | 62 | 9 | 65 | 10 | | | 18 | 59 | 9 | 59 | 9 | | | 4 | 3 | | 6 | 1 | | | 2 | 2 | | 3 | 1 | | | 1 | | | 1 | | | |
| Dean of Students | 22 | 28 | 7 | 41 | 2 | | | 19 | 24 | 5 | 36 | 2 | | | 3 | 4 | 2 | 5 | | | | 1 | 2 | | 3 | | | | 1 | 1 | | 2 | | | |
| Research Specialist I | 18 | 20 | 16 | 18 | 2 | | 2 | 15 | 17 | 13 | 16 | 2 | | 1 | 3 | 3 | 3 | 2 | | | 1 | 2 | 1 | 2 | 1 | | | | | 1 | 1 | | | | |
| Recreation Supervising Associate II | 1 | | 1 | | | | | | | | | | | | 1 | | 1 | | | | | 1 | | 1 | | | | | 1 | | 1 | | | | |
| Student Enrollment Assistant II | 15 | 107 | 25 | 81 | 13 | | 3 | 14 | 100 | 23 | 76 | 12 | | 3 | 1 | 7 | 2 | 5 | 1 | | | | 3 | 2 | 1 | | | | | 1 | 1 | | | | |
| Administrative Assistant III* | | 1 | | | | | 1 | | | | | | | | | 1 | | | | | 1 | | 1 | | | | | 1 | | 1 | | | | | 1 |
| Planning Assistant III | 15 | 15 | 14 | 9 | 6 | | 1 | 13 | 11 | 11 | 6 | 6 | | 1 | 2 | 4 | 3 | 3 | | | | 1 | 3 | 2 | 2 | | | | 1 | | | 1 | | | |
| Certificated Staff (Teachers, Nurses, Social Workers, Psychologists) | 9 | 18 | 17 | 9 | 1 | | | | | | | | | | 9 | 18 | 17 | 9 | 1 | | | 9 | 18 | 17 | 9 | 1 | | | 9 | 18 | 17 | 9 | 1 | | |
| Accounting Assistant II | 1 | 1 | 1 | | 1 | | | | | | | | | | 1 | 1 | 1 | | 1 | | | 1 | 1 | 1 | | 1 | | | | 1 | | | | | 1 |
| Building Service Helper I | 4 | 4 | | 8 | | | | | | | | | | | 4 | 4 | | 8 | | | | 4 | 4 | | 8 | | | | 4 | 4 | | 8 | | | |
| Boiler Attendant Trainee | 1 | 1 | | 2 | | | | | | | | | | | 1 | 1 | | 2 | | | | 1 | 1 | | 2 | | | | 1 | 1 | | 2 | | | |
| Boiler Attendant | 2 | 1 | | 3 | | | | | | | | | | | 2 | 1 | | 3 | | | | 2 | 1 | | 3 | | | | 2 | 1 | | 3 | | | |
| Central Kitchen Delivery Driver | 1 | 1 | 1 | 1 | | | | | | | | | | | 1 | 1 | 1 | 1 | | | | 1 | 1 | 1 | 1 | | | | 1 | 1 | 1 | 1 | | | |
| Children's Health Assistant | | 13 | 12 | 1 | | | | | | | | | | | | 13 | 12 | 1 | | | | | 13 | 12 | 1 | | | | | 13 | 12 | 1 | | | |
| Food Service Assistant | 3 | 8 | | 10 | | | 1 | | 2 | | 2 | | | | 3 | 6 | | 8 | | | 1 | 3 | 6 | | 8 | | | 1 | 3 | 6 | | 8 | | | 1 |
| Interpreter | | 2 | 1 | 1 | | | | | | | | | | | | 2 | 1 | 1 | | | | | 2 | 1 | 1 | | | | | 2 | 1 | 1 | | | |
| Para Ed Assistant | 7 | 28 | 8 | 21 | 4 | | 2 | | | | | | | | 7 | 28 | 8 | 21 | 4 | | 2 | 7 | 28 | 8 | 21 | 4 | | 2 | 7 | 28 | 8 | 21 | 4 | | 2 |
| School Bookkeeper | | 2 | 2 | | | | | | | | | | | | | 2 | 2 | | | | | | 2 | 2 | | | | | | 2 | 2 | | | | |
| School Secretary I | | 2 | 1 | 1 | | | | | | | | | | | | 2 | 1 | 1 | | | | | 2 | 1 | 1 | | | | | 2 | 1 | 1 | | | |
| School Kitchen Manager Trainee | | 4 | 1 | 1 | 2 | | | | | | | | | | | 4 | 1 | 1 | 2 | | | | 4 | 1 | 1 | 2 | | | | 4 | 1 | 1 | 2 | | |
| Total | 200 | 385 | 199 | 321 | 47 | 4 | 14 | 137 | 260 | 121 | 229 | 34 | 4 | 9 | 63 | 125 | 78 | 92 | 13 | 0 | 5 | 45 | 105 | 60 | 74 | 12 | 0 | 4 | 34 | 91 | 49 | 63 | 9 | 0 | 4 |
| | | | | 386 | 66% | | | | | | 276 | 69% | | | | | | 110 | 59% | | | | | | 90 | 60% | | | | | | 76 | 61% | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| MaleM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Female.....F | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |