

**AFFIRMATIVE ACTION**

Monthly Personnel Transaction Report for May 2021

Position Title	Applicants									Rejections/Did not report								Candidates								Eligibles								Hired												
	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	
Planning Assistant III, Organizational Development - Academics	1	5	4	2						1		1								5	3	2							3	2	1							1		1						
Planning Assistant III, Career & College Center - Academics	8	33	13	22	5		1			8	29	12	20	4		1				4	1	2	1						2		1	1						1		1						
Teacher	1	3	1	2		1													1	3	1	2		1				1	3	1	2		1				1	3	1	2		1				
Other Certificated Staff		1	1																	1	1								1	1								1	1							
Building Service Helper I	1	5		5	1														1	5		5	1					1	5		5	1					1	5	5	1						
Boiler Attendant Trainee	1							1											1									1	1							1	1								1	
Payroll Assistant I		5		4	1															5		4	1						5		4	1						2		2						
School Safety Assistant	2	2		3				1											2	2		3					1	2	2		3					1	2	2		3					1	
School Secretary I		10	1	5	4															10	1	5	4						10	1	5	4						2		1	1					
School Engineer I	1	1		2															1	1		2						1	1		2						1	1		2						
School Engineer II	1		1																1		1							1		1							1		1							
<b>Total</b>	<b>16</b>	<b>65</b>	<b>21</b>	<b>45</b>	<b>11</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>2</b>	<b>9</b>	<b>29</b>	<b>13</b>	<b>20</b>	<b>4</b>	<b>0</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>7</b>	<b>36</b>	<b>8</b>	<b>25</b>	<b>7</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>7</b>	<b>32</b>	<b>6</b>	<b>23</b>	<b>7</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>2</b>	<b>7</b>	<b>18</b>	<b>8</b>	<b>13</b>	<b>1</b>	<b>1</b>	<b>0</b>	<b>0</b>	<b>2</b>	
				<b>60</b>	<b>74%</b>								<b>25</b>	<b>66%</b>								<b>35</b>	<b>81%</b>								<b>33</b>	<b>85%</b>								<b>17</b>	<b>68%</b>					
Male .....M										W.....White									NA.....Native American																											
Female.....F										AA.....African American									O.....Other																											
Non-competitive Appointment *										H.....Hispanic									T.....Two or More Ethnic Codes																											
Grant Funded position**										AOP.....Asian/Oriental/Pacific																																				