(ATTACHMENT 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON RESIGNATIONS AND RETIREMENTS, AFFIRMATIVE ACTION REPORT

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for March 2024

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T	M	F	W	AA	H	NA	AP	O	T
Coordinator III, Pre-Service & Licensing	14	25	18	9	9		3			14	19	15	7	9		2				6	3	2			1				3	2				1				1	1							
Assistant Principal, Franklin	5	9	7	6	1					4	4	5	2	1					1	5	2	4							3	1	2							1		1					
Administrative Assistant III, Chief of Staff	3	13	5	9	1			1		2	9	3	6	1			1		1	4	2	3						1	2	2	1							1		1					
Assistant Principal, Metcalfe	4	9	7	5	1					1	5	4	2						3	4	3	3	1					3		1	1	1					1			1					
Planning Assistant II, College & Career Center	5	12	2	9	4	2				4	10	2	7	4	1				1	2		2		1				1	2		2		1				1	1		2					
Associate II, Records Management	2	13	5	5	3		2			2	7	2	3	3		1				6	3	2			1				3	2	1							1	1						
Associate I, License Compliance	3	15	3	11	2		2			1	11	1	8	1		2			2	4	2	3	1					1	2	1	1	1						1		1					
Safety Technician I, School Safety	3	1		4						1			1						2	1		3						2	1		3						1			1					
Planning Assistant II, PACC & Twilight	7	14	8	10					3	5	11	5	9					2	2	3	2	2					1	2	1	2	1						1	1							
Planning Assistant II, Finance	4	6	2	7	1					2	3	2	2	1					2	3		5						1	1		2						1			1					
Teacher	1	3		3	1														1	3		3	1					1	3		3	1					1	3		3	1				
Building Service Helper I	1			1															1			1						1			1						1			1					
Building Service Helper II	2	4		6															2	4		6						2	4		6						2	4		6					
Food Service Assistant	3	11	2	9	3														3	11	2	9	3					3	11	2	9	3					3	11	2	9	3				
Groundskeeper	1						1												1						1			1						1			1						1		
Paraprofessional	5	8	2	8	3														5	8	2	8	3					5	8	2	8	3					5	8	2	8	3				
Payroll Assistant I																																													
School Bookkeeper																																													
School Engineer I	5	5		10															5	5		10						5	5		10						5	5		10					
School Engineer III		1		1																1		1							1		1							1		1					
School Kitchen Manager I		3	1	2																3	1	2							3	1	2							3	1	2					
School Kitchen Manager II	1				1														1				1					1				1					1				1				
School Kitchen Manager Trainee		1		1																1		1							1		1							1		1					
Secretary I		5		2	3															5		2	3						5		2	3						5		2	3				
Small Engine Mechanic	1				1														1				1					1				1					1				1				
Youth Apprentice	26	1	2	11	10		2	1	1										26	1	2	11	10		2	1	1	26	1	2	11	10		2	1	1	26	1	2	11	10		2	1	1
Total	96	159	64	129	44	2	10	2	4	36	79	39	47	20	1	5	1	2	60	80	24	83	24	1	5	1	2	57	60	18	68	24	1	4	1	1	50	49	10	62	22	0	3	1	1
				191	75%								76	66%								116	83%								99	85%								89	90%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W……..White
AA…….African American
H……...Hispanic
AP…...Asian/Pacific Islander

NA.....Native American
O…....Other
T…....Two or More Ethnic Codes