(attachment 5) ACTION ON MONTHLY PERSONNEL MATTERS: ACTION ON CLASSIFIED PERSONNEL TRANSACTIONS, ACTION ON CERTIFICATED APPOINTMENTS, ACTION ON CERTIFICATED LEAVES OF ABSENCE, REPORT ON CERTIFICATED RESIGNATIONS, CLASSIFIED RETIREMENTS, AFFIRMATIVE ACTION REPORT, REPORT ON HIRE DATA AND REPORT ON RESIGNATION DATA

AFFIRMATIVE ACTION

Monthly Personnel Transaction Report for May 2022

Position Title	Applicants									Rejections/Did not report									Candidates									Eligibles									Hired								
	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T	M	F	W	AA	H	NA	AOP	O	T
Manager II, Liberal Arts	1	4	4	1							2	2							1	2	2	1						1	2	2	1							1		1					
Manager II, Early Childhood Learning	1	5	2	3			1			1	3	1	2			1				2	1	1							1		1														
Manager II, Payroll	1	1	1		1						1	1							1				1					1				1					1				1				
Mechanical Engineer	8	1	5	2			2			6	1	4	2			1			2		1				1			2		1				1			1		1						
Specialist III, Procurement	2	1	2		1					1	1	1		1						1	1								1	1								1	1						
Manager II, Employee Benefits		4	2	2							3	1	2							1	1								1	1								1	1						
Principal II, Starms	2	4	3	1	1		1												2	4	3	1	1		1			1	2		1	1		1				1			1				
Principal I, Hawley	4	6	3	5	1		1			1	2	1	2						3	4	2	3	1		1			2	1	1	2							1		1					
Employment Relations Specialist	4	15	4	10	5					2	13	2	10	3					2	2	2		2					2	2	2		2					1	1		1	1				
Principal I, Fifty-Third Street	4	2	3	2			1			2	2	2	2						2		1				1			2		1				1			1		1						
Principal I, Pratt	6	5	4	5	1		1			1	3	1	3						4	3	3	2	1		1			2	1	2	1							1		1					
Assistant Principal III, Milwaukee Virtual Program*	1		1																1		1							1		1							1		1						
Supervisor I, School Psychology		2	1				1													2	1				1				2	1				1				1	1						
Director I, Black & Latino Male Achievement	7	1		6	2					2	1		2	1					5			4	1						3		2	1					1			1					
Assistant Principal I, Greenfield	12	17	17	7	3	1	1			9	13	14	6		1	1			3	4	3	1	3					1	2			3					1				1				
Assistant Principal I, Holmes	11	11	10	11	1					8	8	4	11	1					3	3	6							2	2	4								1	1						
Coordinator III, Black & Latino Male Achievement	1				1														1				1					1				1					1				1				
Associate III, Extended Learning		6	1	3	1		1				3	1	1	1						3		2			1				3		2			1				1		1					
Planning Assistant III	1	3	2	2							2	1	1						1	1	1	1						1	1	1	1														
Recreation Associate II, After School	3	5		7			1			1	1		2						2	4		5			1			1	2		3							1		1					
Teacher		6	3		3															6	3		3						6	3		3						6	3		3				
Accounting Assistant III		1		1																1		1							1		1							1		1					
Boiler Attendant	2	2		3	1														2	2		3	1					2	2		3	1					2	2		3	1				
Boiler Attendant Trainee		1		1																1		1							1		1							1		1					
Building Service Helper I	2	4	1	4					1										2	4	1	4					1	2	4	1	4					1	2	4	1	4					1
Central Kitchen Delivery Driver	2		1	1															2		1	1						2		1	1						2		1	1					
Data Support Assistant	7	19	5	11	7	2	1			7	17	4	11	6	2	1				2	1		1						2	1		1						1	1						
Human Resources Assistant	1	3		4															1	3		4						1	3		4							1		1					
Para Ed Assistant		3			1			1	1											3			1			1	1		3			1			1	1		3			1			1	1
Plumber Restricted Journeyman	2		1		1														2		1		1					2		1		1					1				1				
School Bookkeeper		2	1	1																2	1	1							2	1	1							2	1	1					
School Engineer I		1		1																1		1							1		1							1		1					
School Engineer II	2	1		2	1														2	1		2	1					2	1		2	1					2	1		2	1				
School Engineer III	2	1	2		1														2	1	2		1					2	1	2		1					2	1	2		1				
School Engineer IV	1			1															1			1						1			1						1			1					
School Kitchen Manager II		1	1																	1	1								1	1								1	1						
School Secretary I		8	3	3	2						1			1						7	3	3	1						8	3	3	2						2		1	1				
Secretary II		3	1	1	1															3	1	1	1						3	1	1	1						1			1				
Total	90	149	84	101	36	3	12	1	2	41	77	40	57	14	3	4	0	0	47	74	44	44	22	0	8	1	2	34	65	33	37	21	0	5	1	2	20	39	17	24	15	0	0	1	2
				155	65%								78	66%								77	64%								66	67%								42	71%				

Male .....M
Female.....F
Non-competitive Appointment *
Grant Funded position**

W.....White
AA.....African American
H.....Hispanic
AOP.....Asian/Oriental/Pacific Islander

NA.....Native American
O.....Other
T.....Two or More Ethnic Codes